
**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 2/1/2010 to 2/28/2010

SANDY WATTS, COUNTY SUPERINTENDENT
PO BOX 908
HARDIN MT 59034

The following funds were transferred electronically between 2/1/2010 and 2/28/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
ABE (Adult Basic Ed)					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0023	Hardin Elem	0200235610BG	02/10/2010	00039952	\$1,900.00
					\$1,900.00
County Total:					\$1,900.00

**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 2/1/2010 to 2/28/2010

JESS ANDERSON, COUNTY SUPERINTENDENT
121 4TH ST N SUITE1A
GREAT FALLS MT 59401

The following funds were transferred electronically between 2/1/2010 and 2/28/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Title I Improving Basic Programs					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0099	Great Falls H S	0700993110B	02/10/2010	00039933	\$12,000.00
					\$12,000.00
ABE (Adult Basic Ed)					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0099	Great Falls H S	0700995610BG	02/10/2010	00039953	\$10,000.00
0099	Great Falls H S	0700995610EL	02/10/2010	00039953	\$1,200.00
					\$11,200.00
County Total:					\$23,200.00

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Federal Programs Monthly Payment Report**

Payments from: 2/1/2010 to 2/28/2010

STEVE ENGBRETSON, COUNTY SUPERINTENDENT
207 WEST BELL ST
GLEN DIVE MT 593301616

The following funds were transferred electronically between 2/1/2010 and 2/28/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Title II Part A					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0206	Glendive Elem	1102061410SLA	02/10/2010	00039967	\$14,285.71
					\$14,285.71
County Total:					\$14,285.71

**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 2/1/2010 to 2/28/2010

MARY ELLEN FITZGERALD, COUNTY SUPERINTENDENT
311 WEST MAIN, ROOM 107
BOZEMAN MT 59715

The following funds were transferred electronically between 2/1/2010 and 2/28/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
ABE (Adult Basic Ed)					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0351	Bozeman H S	1603515610BG	02/10/2010	00039954	\$5,000.00
0351	Bozeman H S	1603515610EL	02/10/2010	00039954	\$1,800.00
					\$6,800.00
County Total:					\$6,800.00

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Payments from: 2/1/2010 to 2/28/2010

SHIRLEY ISBELL, COUNTY SUPERINTENDENT
315 4TH STREET
HAVRE MT 59501

The following funds were transferred electronically between 2/1/2010 and 2/28/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Title II Part A					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0427	Havre Elem	2104271410SLA	02/10/2010	00039968	\$4,590.00
					\$4,590.00
Indian Education for All					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0427	Havre Elem	2104274610IMP	02/10/2010	00039970	\$2,525.00
					\$2,525.00
IDEA Part B					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0427	Havre Elem	2104277710INST	02/10/2010	00039940	\$13,400.00
					\$13,400.00
County Total:					\$20,515.00

**Montana Office of Public Instruction
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Payments from: 2/1/2010 to 2/28/2010

GARRY PACE, COUNTY SUPERINTENDENT
PO BOX H
BOULDER MT 59632

The following funds were transferred electronically between 2/1/2010 and 2/28/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Title IID ARRA New Slate					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0453	Whitehall Elem	2204539310CMP	02/10/2010	00039947	\$25,000.00
					\$25,000.00
County Total:					\$25,000.00

**Montana Office of Public Instruction
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Payments from: 2/1/2010 to 2/28/2010

MARSHA DAVIS, COUNTY SUPERINTENDENT
316 N PARK AVE, ROOM 301
HELENA MT 59623

The following funds were transferred electronically between 2/1/2010 and 2/28/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Enhancing Education Through Technology					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
1221	Lincoln K-12 Schools	2512216010CMP	02/10/2010	00039949	\$12,066.00
					\$12,066.00
IDEA Part B					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
9697	Prickly Pear Coop	2596977710INST	02/10/2010	00039941	\$31,300.00
					\$31,300.00
County Total:					\$43,366.00

**Montana Office of Public Instruction
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Payments from: 2/1/2010 to 2/28/2010

JACKIE BECKER, COUNTY SUPERINTENDENT
PO BOX 180
CIRCLE MT 59215

The following funds were transferred electronically between 2/1/2010 and 2/28/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Indian Education for All					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
9701	Prairie View Coop	2997014610IMP	02/10/2010	00039971	\$4,875.00
					\$4,875.00
IDEA Part B					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
9701	Prairie View Coop	2997017710INST	02/10/2010	00039942	\$30,000.00
					\$30,000.00
IDEA Part D					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
9701	Prairie View Coop	2997017810	02/10/2010	00039945	\$4,000.00
					\$4,000.00
County Total:					\$38,875.00

**Montana Office of Public Instruction
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Payments from: 2/1/2010 to 2/28/2010

ANNABELLE GETZ, COUNTY SUPERINTENDENT
BOX 100
SUPERIOR MT 59872

The following funds were transferred electronically between 2/1/2010 and 2/28/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Enhancing Education Through Technology					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0579	Superior K-12 Schools	3105796010CMP	02/10/2010	00039950	\$22,400.00
					\$22,400.00
County Total:					\$22,400.00

**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 2/1/2010 to 2/28/2010

RACHEL VIELLEUX, COUNTY SUPERINTENDENT
438 WEST SPRUCE
MISSOULA MT 598024150

The following funds were transferred electronically between 2/1/2010 and 2/28/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Title II Part A					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0584	Missoula H S	3205841410SLA	02/10/2010	00039969	\$299.90
					\$299.90
Even Start					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0583	Missoula Elem	3205833810	02/10/2010	00039936	\$60,025.00
					\$60,025.00
Indian Education for All					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0584	Missoula H S	3205844610IMP	02/10/2010	00039972	\$726.20
					\$726.20
ABE (Adult Basic Ed)					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0584	Missoula H S	3205845610BG	02/10/2010	00039955	\$22,775.00
0584	Missoula H S	3205845610EL	02/10/2010	00039955	\$975.00
					\$23,750.00
IDEA Part B					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0584	Missoula H S	3205847710INST	02/10/2010	00039943	\$17,455.24
					\$17,455.24
IDEA Part D					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0584	Missoula H S	3205847810	02/10/2010	00039946	\$7,772.77

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Payments from: 2/1/2010 to 2/28/2010

RACHEL VIELLEUX, COUNTY SUPERINTENDENT
438 WEST SPRUCE
MISSOULA MT 598024150

The following funds were transferred electronically between 2/1/2010 and 2/28/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
					\$7,772.77
County Total:					\$110,029.11

**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 2/1/2010 to 2/28/2010

ERNIE JEAN, COUNTY SUPERINTENDENT
215 SOUTH 4TH SUITE B
HAMILTON MT 59840

The following funds were transferred electronically between 2/1/2010 and 2/28/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
IDEA Part B					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
9690	Bitterroot Valley Coop	4196907710INST	02/10/2010	00039944	\$4,363.00
					\$4,363.00
County Total:					\$4,363.00

**Montana Office of Public Instruction
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PAT STENNES, COUNTY SUPERINTENDENT
400 2ND AVENUE SOUTH
WOLF POINT MT 59201

The following funds were transferred electronically between 2/1/2010 and 2/28/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Enhancing Education Through Technology					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0775	Poplar Elem	4307756010CMP	02/10/2010	00039951	\$13,000.00
					\$13,000.00
Title IID ARRA New Slate					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0776	Poplar H S	4307769310CMP	02/10/2010	00039948	\$15,000.00
					\$15,000.00
County Total:					\$28,000.00

**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 2/1/2010 to 2/28/2010

JOBY PARKER, COUNTY SUPERINTENDENT
PO BOX 407
FORSYTH MT 59327

The following funds were transferred electronically between 2/1/2010 and 2/28/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
ABE (Adult Basic Ed)					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0791	Forsyth H S	4407915610BG	02/10/2010	00039956	\$3,500.00
					\$3,500.00
County Total:					\$3,500.00

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Payments from: 2/1/2010 to 2/28/2010

CATHY MALONEY, COUNTY SUPERINTENDENT
155 WEST GRANITE
BUTTE MT 59701

The following funds were transferred electronically between 2/1/2010 and 2/28/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
ABE (Adult Basic Ed)					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
1212	Butte H S	4712125610BG	02/10/2010	00039957	\$2,300.00
					\$2,300.00
County Total:					\$2,300.00

**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 2/1/2010 to 2/28/2010

BOYD JACKSON, COUNTY SUPERINTENDENT
226 1ST STREET SOUTH
SHELBY MT 59474

The following funds were transferred electronically between 2/1/2010 and 2/28/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Indian Education for All					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0910	Shelby Elem	5109104610IMP	02/10/2010	00039973	\$3,091.03
					\$3,091.03
County Total:					\$3,091.03

**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 2/1/2010 to 2/28/2010

A J MICHELETTI, COUNTY SUPERINTENDENT
PO BOX 35022
BILLINGS MT 59107

The following funds were transferred electronically between 2/1/2010 and 2/28/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Title II, Part B Mathematics & Science Partnerships					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0965	Billings Elem	5609651510DML	02/10/2010	00039966	\$5,000.00
0965	Billings Elem	5609651510MTI	02/10/2010	00039966	\$2,000.00
					\$7,000.00
ABE (Adult Basic Ed)					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0965	Billings Elem	5609655610BG	02/01/2010	00039958	\$20,000.00
					\$20,000.00
Vo Ed Carl Perkins State Leadership					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0983	Huntley Project K-12 Schools	5609838210SLC	02/10/2010	00039965	\$7,400.00
					\$7,400.00
Homeless ARRA					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0965	Billings Elem	5609659610	02/10/2010	00039939	\$6,000.00
					\$6,000.00
County Total:					\$40,400.00