
**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 4/1/2011 to 4/30/2011

SANDY WATTS, COUNTY SUPERINTENDENT
PO BOX 908
HARDIN MT 59034

The following funds were transferred electronically between 4/1/2011 and 4/30/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
ABE (Adult Basic Ed)					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0023	Hardin Elem	0200235611BG	04/10/2011	00040657	\$5,500.00
					\$5,500.00
County Total:					\$5,500.00

**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 4/1/2011 to 4/30/2011

LISA STROH, COUNTY SUPERINTENDENT
PO BOX 819
CHINOOK MT 59523

The following funds were transferred electronically between 4/1/2011 and 4/30/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Indian Education for All					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0030	Harlem Elem	0300304611	04/10/2011	00040675	\$11,412.00
					\$11,412.00
County Total:					\$11,412.00

**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 4/1/2011 to 4/30/2011

JERRY SCOTT, COUNTY SUPERINTENDENT
BOX 116
RED LODGE MT 59068

The following funds were transferred electronically between 4/1/2011 and 4/30/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Enhancing Education Through Technology					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: ccmcilin@mt.gov					
0059	Bridger K-12 Schools	0500596011CMP	04/10/2011	00040695	\$4,200.00
					\$4,200.00
Title IID ARRA New Slate					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: ccmcilin@mt.gov					
0059	Bridger K-12 Schools	0500599310CMP	04/10/2011	00040690	\$17,700.00
					\$17,700.00
County Total:					\$21,900.00

**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 4/1/2011 to 4/30/2011

JAMIE BAILEY, COUNTY SUPERINTENDENT
121 4TH ST N SUITE1A
GREAT FALLS MT 59401

The following funds were transferred electronically between 4/1/2011 and 4/30/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Title II Part A					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0104	Centerville Elem	0701041411SLA	04/01/2011	00001943	\$3,215.00
					\$3,215.00
Title I Improving Basic Programs					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0098	Great Falls Elem	0700983111B	04/01/2011	00040645	\$2,000.00
					\$2,000.00
Indian Education for All					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0099	Great Falls H S	0700994611	04/10/2011	00040676	\$10,526.00
0104	Centerville Elem	0701044611IMP	04/10/2011	00040673	\$1,394.00
					\$11,920.00
ABE (Adult Basic Ed)					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0098	Great Falls Elem	0700985611BG	04/10/2011	00040658	\$10,700.00
0098	Great Falls Elem	0700985611EL	04/10/2011	00040658	\$1,150.00
					\$11,850.00
Enhancing Education Through Technology					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0104	Centerville Elem	0701046011CMP	04/10/2011	00040696	\$8,053.00
					\$8,053.00
Title IID ARRA New Slate					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0104	Centerville Elem	0701049310CMP	04/10/2011	00040691	\$22,691.00

**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 4/1/2011 to 4/30/2011

JAMIE BAILEY, COUNTY SUPERINTENDENT
121 4TH ST N SUITE1A
GREAT FALLS MT 59401

The following funds were transferred electronically between 4/1/2011 and 4/30/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
					\$22,691.00
County Total:					\$59,729.00

**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 4/1/2011 to 4/30/2011

MICHAEL O'ROURKE, COUNTY SUPERINTENDENT
800 SOUTH MAIN
ANACONDA MT 59711

The following funds were transferred electronically between 4/1/2011 and 4/30/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Title I Improving Basic Programs					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0237	Anaconda H S	1202373111B	04/10/2011	00040646	\$20,000.00
					\$20,000.00
County Total:					\$20,000.00

**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 4/1/2011 to 4/30/2011

MARCIA SHEFFELS, COUNTY SUPERINTENDENT
800 SOUTH MAIN
KALISPELL MT 59901

The following funds were transferred electronically between 4/1/2011 and 4/30/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Indian Education for All					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
9609	Flathead	1596094611	04/10/2011	00040677	\$4,800.00
					\$4,800.00
In-state Day Treatment					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0342	Olney-Bissell Elem	1503427611P2	04/10/2011	00040705	\$7,000.00
					\$7,000.00
County Total:					\$11,800.00

**Montana Office of Public Instruction
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Payments from: 4/1/2011 to 4/30/2011

MARY ELLEN FITZGERALD, COUNTY SUPERINTENDENT
311 WEST MAIN, ROOM 107
BOZEMAN MT 59715

The following funds were transferred electronically between 4/1/2011 and 4/30/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Indian Education for All					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0350	Bozeman Elem	1603504611	04/10/2011	00040678	\$1,000.00
					\$1,000.00
ABE (Adult Basic Ed)					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0351	Bozeman H S	1603515611BG	04/10/2011	00040659	\$9,000.00
0351	Bozeman H S	1603515611EL	04/10/2011	00040659	\$1,600.00
					\$10,600.00
Homeless Children and Youth					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0350	Bozeman Elem	1603505711	04/10/2011	00001942	\$1,180.00
					\$1,180.00
In-state Day Treatment					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0366	Anderson Elem	1603667611P2	04/10/2011	00040706	\$7,000.00
1239	Ophir K-12	1612397611P2	04/10/2011	00040706	\$7,000.00
					\$14,000.00
Homeless ARRA					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0350	Bozeman Elem	1603509611	04/10/2011	00040649	\$1,900.00
					\$1,900.00
County Total:					\$28,680.00

**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 4/1/2011 to 4/30/2011

DIANE MCLEAN, COUNTY SUPERINTENDENT
315 4TH STREET
HAVRE MT 59501

The following funds were transferred electronically between 4/1/2011 and 4/30/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
IDEA Part B					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0427	Havre Elem	2104277711INST	04/10/2011	00040699	\$13,400.00
					\$13,400.00
County Total:					\$13,400.00

**Montana Office of Public Instruction
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Payments from: 4/1/2011 to 4/30/2011

GARRY PACE, COUNTY SUPERINTENDENT
PO BOX H
BOULDER MT 59632

The following funds were transferred electronically between 4/1/2011 and 4/30/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Title I Improving Basic Programs					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0457	Jefferson H S	2204573111B	04/10/2011	00040647	\$38,428.00
					\$38,428.00
Learn and Serve Montana					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0457	Jefferson H S	2204575111	04/10/2011	00040688	\$5,000.00
					\$5,000.00
Title IID ARRA New Slate					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0453	Whitehall Elem	2204539310CMP	04/10/2011	00040692	\$35,000.00
					\$35,000.00
County Total:					\$78,428.00

**Montana Office of Public Instruction
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Payments from: 4/1/2011 to 4/30/2011

GALE DECKER, COUNTY SUPERINTENDENT
106 4TH AVENUE EAST
POLSON MT 59860

The following funds were transferred electronically between 4/1/2011 and 4/30/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Indian Education for All					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0474	Arlee Elem	2404744611	04/10/2011	00040679	\$2,115.00
0478	Polson H S	2404784611	04/10/2011	00040680	\$770.00
					\$2,885.00
County Total:					\$2,885.00

**Montana Office of Public Instruction
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Payments from: 4/1/2011 to 4/30/2011

MARSHA DAVIS, COUNTY SUPERINTENDENT
316 N PARK AVE, ROOM 221
HELENA MT 59623

The following funds were transferred electronically between 4/1/2011 and 4/30/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
ABE (Adult Basic Ed)					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0488	Helena H S	2504885611BG	04/10/2011	00040660	\$33,000.00
					\$33,000.00
In-state Day Treatment					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0487	Helena Elem	2504877611RES	04/06/2011	00040710	\$320.95
					\$320.95
IDEA Part B					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
9697	Prickly Pear Coop	2596977711INST	04/10/2011	00040700	\$5,000.00
					\$5,000.00
County Total:					\$38,320.95

**Montana Office of Public Instruction
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Payments from: 4/1/2011 to 4/30/2011

RON HIGGINS, COUNTY SUPERINTENDENT
418 MINERAL AVENUE
LIBBY MT 59923

The following funds were transferred electronically between 4/1/2011 and 4/30/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Learn and Serve Montana					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0519	Troy Elem	2705195111	04/10/2011	00040689	\$473.46
					\$473.46
In-state Day Treatment					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0533	Yaak Elem	2705337611P1	04/10/2011	00040704	\$11,741.02
					\$11,741.02
County Total:					\$12,214.48

**Montana Office of Public Instruction
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Payments from: 4/1/2011 to 4/30/2011

JUDI OSBORN, COUNTY SUPERINTENDENT
PO BOX 247
VIRGINIA CITY MT 59755

The following funds were transferred electronically between 4/1/2011 and 4/30/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
In-state Day Treatment					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0543	Harrison K-12 Schools	2805437611P2	04/10/2011	00040707	\$7,000.00
					\$7,000.00
County Total:					\$7,000.00

**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 4/1/2011 to 4/30/2011

JACKIE BECKER, COUNTY SUPERINTENDENT
PO BOX 180
CIRCLE MT 59215

The following funds were transferred electronically between 4/1/2011 and 4/30/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Indian Education for All					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
9701	Prairie View Coop	2997014611IMP	04/10/2011	00040674	\$6,165.00
					\$6,165.00
IDEA Part B					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
9701	Prairie View Coop	2997017711INST	04/10/2011	00040701	\$15,000.00
9701	Prairie View Coop	2997017711RTI	04/10/2011	00040701	\$5,671.00
					\$20,671.00
IDEA Part D					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
9701	Prairie View Coop	2997017811	04/10/2011	00040709	\$7,500.00
					\$7,500.00
County Total:					\$34,336.00

**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 4/1/2011 to 4/30/2011

ERIN LIPKIND, COUNTY SUPERINTENDENT
438 WEST SPRUCE
MISSOULA MT 598024150

The following funds were transferred electronically between 4/1/2011 and 4/30/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Even Start					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0583	Missoula Elem	3205833811	04/10/2011	00040653	\$7,000.00
					\$7,000.00
Title III Part A English Language Acquisition					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0583	Missoula Elem	3205834111I	04/10/2011	00040656	\$1,830.87
					\$1,830.87
ABE (Adult Basic Ed)					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0584	Missoula H S	3205845611BG	04/10/2011	00040661	\$22,000.00
0584	Missoula H S	3205845611EL	04/10/2011	00040661	\$900.00
					\$22,900.00
Homeless Children and Youth					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0583	Missoula Elem	3205835711	04/10/2011	00040651	\$2,439.46
					\$2,439.46
IDEA Part B					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0584	Missoula H S	3205847711INST	04/10/2011	00040702	\$5,853.10
					\$5,853.10
County Total:					\$40,023.43

**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 4/1/2011 to 4/30/2011

JULES WABER, COUNTY SUPERINTENDENT
409 MISSOURI AVE
DEER LODGE MT 59722

The following funds were transferred electronically between 4/1/2011 and 4/30/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Enhancing Education Through Technology					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0717	Helmville Elem	3907176011CMP	04/10/2011	00040697	\$11,553.00
					\$11,553.00
County Total:					\$11,553.00

**Montana Office of Public Instruction
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Payments from: 4/1/2011 to 4/30/2011

ERNIE JEAN, COUNTY SUPERINTENDENT
215 SOUTH 4TH SUITE B
HAMILTON MT 59840

The following funds were transferred electronically between 4/1/2011 and 4/30/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
IDEA Part B					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
9690	Bitterroot Valley Coop	4196907711INST	04/10/2011	00040703	\$4,000.00
					\$4,000.00
Title IID ARRA New Slate					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0740	Darby K-12 Schools	4107409310CMP	04/10/2011	00040693	\$15,447.00
					\$15,447.00
County Total:					\$19,447.00

**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 4/1/2011 to 4/30/2011

PAT STENNES, COUNTY SUPERINTENDENT
400 2ND AVENUE SOUTH
WOLF POINT MT 59201

The following funds were transferred electronically between 4/1/2011 and 4/30/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Indian Education for All					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0776	Poplar H S	4307764611	04/10/2011	00040681	\$10,000.00
					\$10,000.00
Enhancing Education Through Technology					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0776	Poplar H S	4307766011CMP	04/10/2011	00040698	\$7,700.00
					\$7,700.00
Title IID ARRA New Slate					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0776	Poplar H S	4307769310CMP	04/10/2011	00040694	\$46,000.00
					\$46,000.00
County Total:					\$63,700.00

**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 4/1/2011 to 4/30/2011

JOBY PARKER, COUNTY SUPERINTENDENT
PO BOX 407
FORSYTH MT 59327

The following funds were transferred electronically between 4/1/2011 and 4/30/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
ABE (Adult Basic Ed)					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0791	Forsyth H S	4407915611BG	04/10/2011	00040662	\$1,900.00
					\$1,900.00
County Total:					\$1,900.00

**Montana Office of Public Instruction
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Payments from: 4/1/2011 to 4/30/2011

JUDY MARTIN, COUNTY SUPERINTENDENT
BOX 1139
COLUMBUS MT 59019

The following funds were transferred electronically between 4/1/2011 and 4/30/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
In-state Day Treatment					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
9704	Stillwater/Swt Grass Coop	4897047611P2	04/10/2011	00040708	\$3,300.00
					\$3,300.00
County Total:					\$3,300.00

**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 4/1/2011 to 4/30/2011

SUSAN METCALF, COUNTY SUPERINTENDENT
PO BOX 1310
BIG TIMBER MT 590111310

The following funds were transferred electronically between 4/1/2011 and 4/30/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Indian Education for All					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0865	Big Timber Elem	4908654611	04/01/2011	00040682	\$2,275.00
					\$2,275.00
County Total:					\$2,275.00

**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 4/1/2011 to 4/30/2011

BOYD JACKSON, COUNTY SUPERINTENDENT
226 1ST STREET SOUTH
SHELBY MT 59474

The following funds were transferred electronically between 4/1/2011 and 4/30/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Indian Education for All					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0910	Shelby Elem	5109104611	04/10/2011	00040683	\$12,436.62
					\$12,436.62
County Total:					\$12,436.62

**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 4/1/2011 to 4/30/2011

MAX R. LENINGTON, COUNTY SUPERINTENDENT
PO BOX 35022
BILLINGS MT 59107

The following funds were transferred electronically between 4/1/2011 and 4/30/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Title II, Part B Mathematics & Science Partnerships					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0965	Billings Elem	5609651511DML	04/10/2011	00040685	\$2,400.00
					\$2,400.00
ABE (Adult Basic Ed)					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0965	Billings Elem	5609655611BG	04/10/2011	00040663	\$21,600.00
					\$21,600.00
Homeless Children and Youth					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0965	Billings Elem	5609655711	04/10/2011	00040652	\$3,400.00
					\$3,400.00
County Total:					\$27,400.00