
**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 5/1/2011 to 5/31/2011

SANDY WATTS, COUNTY SUPERINTENDENT
PO BOX 908
HARDIN MT 59034

The following funds were transferred electronically between 5/1/2011 and 5/31/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
ABE (Adult Basic Ed)					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0023	Hardin Elem	0200235611BG	05/10/2011	00040728	\$2,751.00
					\$2,751.00
County Total:					\$2,751.00

**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 5/1/2011 to 5/31/2011

LISA STROH, COUNTY SUPERINTENDENT
PO BOX 819
CHINOOK MT 59523

The following funds were transferred electronically between 5/1/2011 and 5/31/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Indian Education for All					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0030	Harlem Elem	0300304611	05/04/2011	00040752	\$2,000.00
					\$2,000.00
County Total:					\$2,000.00

**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 5/1/2011 to 5/31/2011

JAMIE BAILEY, COUNTY SUPERINTENDENT
121 4TH ST N SUITE1A
GREAT FALLS MT 59401

The following funds were transferred electronically between 5/1/2011 and 5/31/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Title II Part A					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0104	Centerville Elem	0701041411SLA	05/04/2011	00040762	\$4,040.00
					\$4,040.00
Title I Improving Basic Programs					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0098	Great Falls Elem	0700983111B	05/03/2011	00040743	\$4,800.00
					\$4,800.00
Indian Education for All					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0104	Centerville Elem	0701044611IMP	05/04/2011	00040749	\$1,888.00
					\$1,888.00
ABE (Adult Basic Ed)					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0098	Great Falls Elem	0700985611EL	05/10/2011	00040729	\$1,200.00
					\$1,200.00
Enhancing Education Through Technology					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0104	Centerville Elem	0701046011CMP	05/10/2011	00040720	\$1,783.00
					\$1,783.00
Title IID ARRA New Slate					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0104	Centerville Elem	0701049310CMP	05/10/2011	00040721	\$17,232.00
					\$17,232.00

**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 5/1/2011 to 5/31/2011

JAMIE BAILEY, COUNTY SUPERINTENDENT
121 4TH ST N SUITE1A
GREAT FALLS MT 59401

The following funds were transferred electronically between 5/1/2011 and 5/31/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Homeless ARRA					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0098	Great Falls Elem	0700989611	05/03/2011	00040745	\$27,445.00
					\$27,445.00
County Total:					\$58,388.00

**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 5/1/2011 to 5/31/2011

MICHAEL O'ROURKE, COUNTY SUPERINTENDENT
800 SOUTH MAIN
ANACONDA MT 59711

The following funds were transferred electronically between 5/1/2011 and 5/31/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Title I Improving Basic Programs					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0237	Anaconda H S	1202373111B	05/03/2011	00040744	\$20,000.00
					\$20,000.00
County Total:					\$20,000.00

**Montana Office of Public Instruction
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Payments from: 5/1/2011 to 5/31/2011

MARY ELLEN FITZGERALD, COUNTY SUPERINTENDENT
311 WEST MAIN, ROOM 107
BOZEMAN MT 59715

The following funds were transferred electronically between 5/1/2011 and 5/31/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Indian Education for All					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0350	Bozeman Elem	1603504611	05/04/2011	00040753	\$1,000.00
					\$1,000.00
ABE (Adult Basic Ed)					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0351	Bozeman H S	1603515611BG	05/10/2011	00040730	\$9,000.00
0351	Bozeman H S	1603515611EL	05/10/2011	00040730	\$1,600.00
					\$10,600.00
Homeless Children and Youth					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0350	Bozeman Elem	1603505711	05/03/2011	00040747	\$1,180.00
					\$1,180.00
Homeless ARRA					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0350	Bozeman Elem	1603509611	05/03/2011	00040746	\$1,900.00
					\$1,900.00
County Total:					\$14,680.00

**Montana Office of Public Instruction
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Payments from: 5/1/2011 to 5/31/2011

DIANE MCLEAN, COUNTY SUPERINTENDENT
315 4TH STREET
HAVRE MT 59501

The following funds were transferred electronically between 5/1/2011 and 5/31/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
IDEA Part B					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0427	Havre Elem	2104277711INST	05/10/2011	00040715	\$13,400.00
					\$13,400.00
County Total:					\$13,400.00

**Montana Office of Public Instruction
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Payments from: 5/1/2011 to 5/31/2011

GARRY PACE, COUNTY SUPERINTENDENT
PO BOX H
BOULDER MT 59632

The following funds were transferred electronically between 5/1/2011 and 5/31/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Title IID ARRA New Slate					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0453	Whitehall Elem	2204539310CMP	05/10/2011	00040722	\$7,500.00
					\$7,500.00
County Total:					\$7,500.00

**Montana Office of Public Instruction
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Payments from: 5/1/2011 to 5/31/2011

GALE DECKER, COUNTY SUPERINTENDENT
106 4TH AVENUE EAST
POLSON MT 59860

The following funds were transferred electronically between 5/1/2011 and 5/31/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Indian Education for All					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0474	Arlee Elem	2404744611	05/04/2011	00040754	\$1,500.00
					\$1,500.00
County Total:					\$1,500.00

**Montana Office of Public Instruction
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Payments from: 5/1/2011 to 5/31/2011

MARSHA DAVIS, COUNTY SUPERINTENDENT
316 N PARK AVE, ROOM 221
HELENA MT 59623

The following funds were transferred electronically between 5/1/2011 and 5/31/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
IDEA Part B					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
9697	Prickly Pear Coop	2596977711INST	05/10/2011	00040716	\$3,500.00
					\$3,500.00
County Total:					\$3,500.00

**Montana Office of Public Instruction
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Payments from: 5/1/2011 to 5/31/2011

JACKIE BECKER, COUNTY SUPERINTENDENT
PO BOX 180
CIRCLE MT 59215

The following funds were transferred electronically between 5/1/2011 and 5/31/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Indian Education for All					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
9701	Prairie View Coop	2997014611IMP	05/04/2011	00040750	\$6,165.00
					\$6,165.00
IDEA Part B					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
9701	Prairie View Coop	2997017711INST	05/10/2011	00040717	\$12,000.00
					\$12,000.00
IDEA Part D					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
9701	Prairie View Coop	2997017811	05/10/2011	00040726	\$7,500.00
					\$7,500.00
County Total:					\$25,665.00

**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 5/1/2011 to 5/31/2011

ERIN LIPKIND, COUNTY SUPERINTENDENT
438 WEST SPRUCE
MISSOULA MT 598024150

The following funds were transferred electronically between 5/1/2011 and 5/31/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Even Start					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0583	Missoula Elem	3205833811	05/03/2011	00040758	\$7,000.00
					\$7,000.00
Title III Part A English Language Acquisition					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0583	Missoula Elem	3205834111I	05/03/2011	00040757	\$1,598.66
					\$1,598.66
Indian Education for All					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0584	Missoula H S	3205844611IMP	05/04/2011	00040751	\$326.48
					\$326.48
Learn and Serve Montana					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0584	Missoula H S	3205845111	05/10/2011	00040727	\$72.00
					\$72.00
ABE (Adult Basic Ed)					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0584	Missoula H S	3205845611BG	05/10/2011	00040731	\$22,000.00
0584	Missoula H S	3205845611EL	05/10/2011	00040731	\$900.00
					\$22,900.00
IDEA Part B					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0584	Missoula H S	3205847711INST	05/10/2011	00040718	\$17,578.73

**Montana Office of Public Instruction
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Payments from: 5/1/2011 to 5/31/2011

ERIN LIPKIND, COUNTY SUPERINTENDENT
438 WEST SPRUCE
MISSOULA MT 598024150

The following funds were transferred electronically between 5/1/2011 and 5/31/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
					\$17,578.73
County Total:					\$49,475.87

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Federal Programs Monthly Payment Report**

Payments from: 5/1/2011 to 5/31/2011

ERNIE JEAN, COUNTY SUPERINTENDENT
215 SOUTH 4TH SUITE B
HAMILTON MT 59840

The following funds were transferred electronically between 5/1/2011 and 5/31/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
IDEA Part B					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
9690	Bitterroot Valley Coop	4196907711INST	05/10/2011	00040719	\$4,000.00
					\$4,000.00
Title IID ARRA New Slate					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0740	Darby K-12 Schools	4107409310CMP	05/10/2011	00040723	\$8,897.00
					\$8,897.00
County Total:					\$12,897.00

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Payments from: 5/1/2011 to 5/31/2011

PAT STENNES, COUNTY SUPERINTENDENT
400 2ND AVENUE SOUTH
WOLF POINT MT 59201

The following funds were transferred electronically between 5/1/2011 and 5/31/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Title IID ARRA New Slate					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0776	Poplar H S	4307769310CMP	05/10/2011	00040724	\$32,000.00
					\$32,000.00
County Total:					\$32,000.00

**Montana Office of Public Instruction
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Payments from: 5/1/2011 to 5/31/2011

JOBY PARKER, COUNTY SUPERINTENDENT
PO BOX 407
FORSYTH MT 59327

The following funds were transferred electronically between 5/1/2011 and 5/31/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
ABE (Adult Basic Ed)					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0791	Forsyth H S	4407915611BG	05/10/2011	00040732	\$1,900.00
					\$1,900.00
County Total:					\$1,900.00

**Montana Office of Public Instruction
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Payments from: 5/1/2011 to 5/31/2011

CATHY MALONEY, COUNTY SUPERINTENDENT
155 WEST GRANITE
BUTTE MT 59701

The following funds were transferred electronically between 5/1/2011 and 5/31/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
ABE (Adult Basic Ed)					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
1212	Butte H S	4712125611BG	05/10/2011	00040733	\$263.00
1212	Butte H S	4712125611BG	05/10/2011	00040733	\$6,137.00
					\$6,400.00
County Total:					\$6,400.00

**Montana Office of Public Instruction
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Payments from: 5/1/2011 to 5/31/2011

JUDY MARTIN, COUNTY SUPERINTENDENT
BOX 1139
COLUMBUS MT 59019

The following funds were transferred electronically between 5/1/2011 and 5/31/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
In-state Day Treatment					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
9704	Stillwater/Swt Grass Coop	4897047611P2	05/10/2011	00040725	\$1,700.00
					\$1,700.00
County Total:					\$1,700.00

**Montana Office of Public Instruction
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Payments from: 5/1/2011 to 5/31/2011

SUSAN METCALF, COUNTY SUPERINTENDENT
PO BOX 1310
BIG TIMBER MT 590111310

The following funds were transferred electronically between 5/1/2011 and 5/31/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Indian Education for All					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0865	Big Timber Elem	4908654611	05/04/2011	00040755	\$2,275.00
					\$2,275.00
County Total:					\$2,275.00

**Montana Office of Public Instruction
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Payments from: 5/1/2011 to 5/31/2011

MAX R. LENINGTON, COUNTY SUPERINTENDENT
PO BOX 35022
BILLINGS MT 59107

The following funds were transferred electronically between 5/1/2011 and 5/31/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Title II, Part B Mathematics & Science Partnerships					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0965	Billings Elem	5609651511DML	05/04/2011	00040756	\$2,400.00
					\$2,400.00
ABE (Adult Basic Ed)					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0965	Billings Elem	5609655611BG	05/10/2011	00040734	\$21,600.00
					\$21,600.00
Homeless Children and Youth					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0965	Billings Elem	5609655711	05/03/2011	00040748	\$4,400.00
					\$4,400.00
County Total:					\$28,400.00