
**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 11/1/2010 to 11/30/2010

SANDY WATTS, COUNTY SUPERINTENDENT
PO BOX 908
HARDIN MT 59034

The following funds were transferred electronically between 11/1/2010 and 11/30/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
ABE (Adult Basic Ed)					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0023	Hardin Elem	0200235611BG	11/10/2010	00040375	\$2,556.00
0023	Hardin Elem	0200235611BG	11/10/2010	00040375	\$2,444.00
					\$5,000.00
County Total:					\$5,000.00

**Montana Office of Public Instruction
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JESS ANDERSON, COUNTY SUPERINTENDENT
121 4TH ST N SUITE1A
GREAT FALLS MT 59401

The following funds were transferred electronically between 11/1/2010 and 11/30/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Title II Part A					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0104	Centerville Elem	0701041411SLA	11/10/2010	00040388	\$4,150.00
					\$4,150.00
Title I Improving Basic Programs					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0099	Great Falls H S	0700993110B	11/01/2010	00040393	\$15,713.38
					\$15,713.38
Indian Education for All					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0104	Centerville Elem	0701044611IMP	11/10/2010	00040391	\$1,800.00
					\$1,800.00
ABE (Adult Basic Ed)					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0098	Great Falls Elem	0700985611BG	11/10/2010	00040376	\$18,600.00
0098	Great Falls Elem	0700985611EL	11/10/2010	00040376	\$2,200.00
					\$20,800.00
Enhancing Education Through Technology					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0104	Centerville Elem	0701046011CMP	11/10/2010	00040399	\$18,800.00
					\$18,800.00
Title IID ARRA New Slate					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0104	Centerville Elem	0701049310CMP	11/10/2010	00040402	\$167,974.00

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JESS ANDERSON, COUNTY SUPERINTENDENT
121 4TH ST N SUITE1A
GREAT FALLS MT 59401

The following funds were transferred electronically between 11/1/2010 and 11/30/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
					\$167,974.00
Homeless ARRA					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0099	Great Falls H S	0700999610	11/01/2010	00040395	\$8,454.69
					\$8,454.69
County Total:					\$237,692.07

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RHONDA LONG, COUNTY SUPERINTENDENT
712 WEST MAIN
LEWISTOWN MT 59457

The following funds were transferred electronically between 11/1/2010 and 11/30/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
ABE (Adult Basic Ed)					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0259	Fergus H S	1402595611BG	11/01/2010	40377	\$108.33
0259	Fergus H S	1402595611BG	11/01/2010	40377	\$13,823.00
					\$13,931.33
County Total:					\$13,931.33

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GALE DECKER, COUNTY SUPERINTENDENT
106 4TH AVENUE EAST
POLSON MT 59860

The following funds were transferred electronically between 11/1/2010 and 11/30/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Indian Education for All					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0478	Polson H S	2404784611	11/10/2010	00040392	\$4,000.00
					\$4,000.00
County Total:					\$4,000.00

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MARSHA DAVIS, COUNTY SUPERINTENDENT
316 N PARK AVE, ROOM 221
HELENA MT 59623

The following funds were transferred electronically between 11/1/2010 and 11/30/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Title II Part A					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0487	Helena Elem	2504871410SLA	11/10/2010	00040407	\$37,000.00
					\$37,000.00
IDEA Part B					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
9697	Prickly Pear Coop	2596977711INST	11/10/2010	00040404	\$30,000.00
					\$30,000.00
County Total:					\$67,000.00

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JACKIE BECKER, COUNTY SUPERINTENDENT
PO BOX 180
CIRCLE MT 59215

The following funds were transferred electronically between 11/1/2010 and 11/30/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
IDEA Part B					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
9701	Prairie View Coop	2997017711INST	11/10/2010	00040405	\$15,000.00
					\$15,000.00
County Total:					\$15,000.00

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RACHEL VIELLEUX, COUNTY SUPERINTENDENT
438 WEST SPRUCE
MISSOULA MT 598024150

The following funds were transferred electronically between 11/1/2010 and 11/30/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Title II Part A					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0584	Missoula H S	3205841410SLA	11/10/2010	00040389	\$2,208.13
					\$2,208.13
Title III Part A English Language Acquisition					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0583	Missoula Elem	3205834110I	11/01/2010	00040396	\$303.62
					\$303.62
ABE (Adult Basic Ed)					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0584	Missoula H S	3205845611BG	11/01/2010	00040378	\$74,127.00
0584	Missoula H S	3205845611BG	11/01/2010	00040378	\$3,873.00
0584	Missoula H S	3205845611EL	11/01/2010	00040378	\$1,800.00
					\$79,800.00
Homeless Children and Youth					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0583	Missoula Elem	3205835710	11/01/2010	00040394	\$18,855.90
					\$18,855.90
County Total:					\$101,167.65

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ERNIE JEAN, COUNTY SUPERINTENDENT
215 SOUTH 4TH SUITE B
HAMILTON MT 59840

The following funds were transferred electronically between 11/1/2010 and 11/30/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
IDEA Part B					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
9690	Bitterroot Valley Coop	4196907711INST	11/10/2010	00040406	\$4,000.00
					\$4,000.00
County Total:					\$4,000.00

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PAT STENNES, COUNTY SUPERINTENDENT
400 2ND AVENUE SOUTH
WOLF POINT MT 59201

The following funds were transferred electronically between 11/1/2010 and 11/30/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Enhancing Education Through Technology					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: ccmcilin@mt.gov					
0776	Poplar H S	4307766011CMP	11/10/2010	00040400	\$16,000.00
					\$16,000.00
Title IID ARRA New Slate					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: ccmcilin@mt.gov					
0776	Poplar H S	4307769310CMP	11/10/2010	00040403	\$21,600.00
					\$21,600.00
County Total:					\$37,600.00

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KATHY MCELDERY, COUNTY SUPERINTENDENT
BOX 519
PLAINS MT 59859

The following funds were transferred electronically between 11/1/2010 and 11/30/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Enhancing Education Through Technology					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0807	Trout Creek Elem	4508076011CMP	11/10/2010	00040401	\$50,000.00
					\$50,000.00
County Total:					\$50,000.00

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CATHY MALONEY, COUNTY SUPERINTENDENT
155 WEST GRANITE
BUTTE MT 59701

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LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
ABE (Adult Basic Ed)					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
1212	Butte H S	4712125611BG	11/01/2010	00040379	\$14,331.00
					\$14,331.00
County Total:					\$14,331.00