
**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 8/1/2011 to 8/31/2011

JERRY SCOTT, COUNTY SUPERINTENDENT
BOX 116
RED LODGE MT 59068

The following funds were transferred electronically between 8/1/2011 and 8/31/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Enhancing Education Through Technology					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0059	Bridger K-12 Schools	0500596011CMP	08/10/2011	00040885	\$25,000.00
					\$25,000.00
Title IID ARRA New Slate					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0059	Bridger K-12 Schools	0500599310CMP	08/10/2011	00040887	\$95,000.19
					\$95,000.19
County Total:					\$120,000.19

**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 8/1/2011 to 8/31/2011

GARRY PACE, COUNTY SUPERINTENDENT
PO BOX H
BOULDER MT 59632

The following funds were transferred electronically between 8/1/2011 and 8/31/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Title IID ARRA New Slate					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0453	Whitehall Elem	2204539310CMP	08/10/2011	00040888	\$20,000.00
					\$20,000.00
County Total:					\$20,000.00

**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 8/1/2011 to 8/31/2011

RON HIGGINS, COUNTY SUPERINTENDENT
418 MINERAL AVENUE
LIBBY MT 59923

The following funds were transferred electronically between 8/1/2011 and 8/31/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Learn and Serve Montana					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0519	Troy Elem	2705195111	08/10/2011	00040882	\$5,170.15
					\$5,170.15
County Total:					\$5,170.15

**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 8/1/2011 to 8/31/2011

ERIN LIPKIND, COUNTY SUPERINTENDENT
438 WEST SPRUCE
MISSOULA MT 598024106

The following funds were transferred electronically between 8/1/2011 and 8/31/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Title II Part A					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0584	Missoula H S	3205841411SLA	08/10/2011	00040870	\$18,761.60
					\$18,761.60
Even Start					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0583	Missoula Elem	3205833811	08/10/2011	00040874	\$8,500.00
					\$8,500.00
Title III Part A English Language Acquisition					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0583	Missoula Elem	3205834111I	08/10/2011	00040873	\$1,385.46
					\$1,385.46
Learn and Serve Montana					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0584	Missoula H S	3205845111	08/10/2011	00040883	\$4,928.00
					\$4,928.00
IDEA Part B					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0584	Missoula H S	3205847711	08/10/2011	00040891	\$5,000.00
0584	Missoula H S	3205847711INST	08/10/2011	00040891	\$28,533.80
					\$33,533.80
County Total:					\$67,108.86

**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 8/1/2011 to 8/31/2011

MICHAEL WILLIAMS, COUNTY SUPERINTENDENT
215 SOUTH 4TH SUITE B
HAMILTON MT 59840

The following funds were transferred electronically between 8/1/2011 and 8/31/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Title IID ARRA New Slate					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0740	Darby K-12 Schools	4107409310CMP	08/10/2011	00040889	\$51,498.00
					\$51,498.00
County Total:					\$51,498.00

**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 8/1/2011 to 8/31/2011

PAT STENNES, COUNTY SUPERINTENDENT
400 2ND AVENUE SOUTH
WOLF POINT MT 59201

The following funds were transferred electronically between 8/1/2011 and 8/31/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Enhancing Education Through Technology					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0776	Poplar H S	4307766011CMP	08/10/2011	00040886	\$20,175.00
					\$20,175.00
Title IID ARRA New Slate					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0776	Poplar H S	4307769310CMP	08/10/2011	00040890	\$64,250.00
					\$64,250.00
County Total:					\$84,425.00

**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 8/1/2011 to 8/31/2011

CATHY MALONEY, COUNTY SUPERINTENDENT
155 W. GRANITE RM 315
BUTTE MT 59701

The following funds were transferred electronically between 8/1/2011 and 8/31/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
ABE (Adult Basic Ed)					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
1212	Butte H S	4712125611BG	08/10/2011	00040880	\$10,975.00
					\$10,975.00
County Total:					\$10,975.00

**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 8/1/2011 to 8/31/2011

MAX R. LENINGTON, COUNTY SUPERINTENDENT
PO BOX 35022
BILLINGS MT 59107

The following funds were transferred electronically between 8/1/2011 and 8/31/2011. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Title II, Part B Mathematics & Science Partnerships					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0965	Billings Elem	5609651511DML	08/10/2011	00040871	\$7,200.00
					\$7,200.00
County Total:					\$7,200.00