Montana Office of Public Instruction
Federal Programs Monthly Payment Report

Payments from: 1/1/2014 to 1/16/2014

JAMIE BAILEY, COUNTY SUPERINTENDENT
121 4TH ST N SUITE1A
GREAT FALLS MT 59401

The following funds were transferred electronically between 1/1/2014 and 1/16/2014. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Indian Education for All					
	Questions? Contact Sunni Hitchcock; Phone: 4064443408; Fax: 4064441369; E-Mail: sunnih@mt.gov				
0104	Centerville Elem	0701044614IMP	1/10/2014	00000041	$200.00
					$200.00

County Total: $200.00

Montana Office of Public Instruction
Federal Programs Monthly Payment Report

Payments from: 1/1/2014 to 1/16/2014

MARY ELLEN FITZGERALD, COUNTY SUPERINTENDENT
311 WEST MAIN, ROOM 107
BOZEMAN MT 59715

The following funds were transferred electronically between 1/1/2014 and 1/16/2014. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Title II, Part B Mathematics & Science Partnerships					
	Questions? Contact Sunni Hitchcock; Phone: 4064443408; Fax: 4064441369; E-Mail: sunnih@mt.gov				
0350	Bozeman Elem	1603501514MSP	1/10/2014	00000041	$54,705.00
					$54,705.00

County Total: $54,705.00

Montana Office of Public Instruction
Federal Programs Monthly Payment Report

Payments from: 1/1/2014 to 1/16/2014

JACKIE BECKER, COUNTY SUPERINTENDENT
PO BOX 180
CIRCLE MT 59215

The following funds were transferred electronically between 1/1/2014 and 1/16/2014. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
IDEA Part B					
	Questions? Contact Charlotte McMilin; Phone: 4064444403; Fax: 4064441369; E-Mail: cmcmilin@mt.go				
9701	Prairie View Coop	2997017714INST	1/10/2014	00000041	$6,000.00
					$6,000.00

County Total: $6,000.00

Montana Office of Public Instruction
Federal Programs Monthly Payment Report

Payments from: 1/1/2014 to 1/16/2014

KATHY MCELDERY, COUNTY SUPERINTENDENT
BOX 519
PLAINS MT 59859

The following funds were transferred electronically between 1/1/2014 and 1/16/2014. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Indian Education for All					
	Questions? Contact Sunni Hitchcock; Phone: 4064443408; Fax: 4064441369; E-Mail: sunnih@mt.gov				
0809	Dixon Elem	4508094614	1/10/2014	00000041	$2,115.00
					$2,115.00

County Total: $2,115.00