
**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 1/1/2010 to 1/31/2010

JOSEPHINE GUPTILL, COUNTY TREASURER
PO BOX 908
HARDIN MT 59034

The following funds were transferred electronically between 1/1/2010 and 1/31/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
ABE (Adult Basic Ed)					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0023	Hardin Elem	0200235610BG	1/10/2010	39889	\$5,450.00
					\$5,450.00
County Total:					\$5,450.00

**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 1/1/2010 to 1/31/2010

JESS ANDERSON, COUNTY TREASURER
BOX 2549
GREAT FALLS MT 59403

The following funds were transferred electronically between 1/1/2010 and 1/31/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Title I Improving Basic Programs					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0099	Great Falls H S	0700993110B	1/10/2010	39923	\$8,563.00
					\$8,563.00
ABE (Adult Basic Ed)					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0099	Great Falls H S	0700995610BG	1/10/2010	39890	\$3,726.00
0099	Great Falls H S	0700995610BG	1/10/2010	39890	\$3,370.00
0099	Great Falls H S	0700995610EL	1/10/2010	39890	\$1,225.00
					\$8,321.00
County Total:					\$16,884.00

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Payments from: 1/1/2010 to 1/31/2010

VICKIE BOJE, COUNTY TREASURER
207 WEST BELL ST
GLEN DIVE MT 593301616

The following funds were transferred electronically between 1/1/2010 and 1/31/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Title II Part A					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0206	Glendive Elem	1102061410SLA	1/10/2010	39909	\$14,285.71
					\$14,285.71
County Total:					\$14,285.71

**Montana Office of Public Instruction
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DOLORES SRAMEK, COUNTY TREASURER
712 W MAIN ST
LEWISTOWN MT 59457

The following funds were transferred electronically between 1/1/2010 and 1/31/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
ABE (Adult Basic Ed)					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0259	Fergus H S	1402595610BG	1/10/2010	39891	\$14,301.66
0259	Fergus H S	1402595610BG	1/10/2010	39891	\$796.67
					\$15,098.33
County Total:					\$15,098.33

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Federal Programs Monthly Payment Report**

Payments from: 1/1/2010 to 1/31/2010

KIM BUCHANAN, COUNTY TREASURER
311 WEST MAIN, ROOM 103
BOZEMAN MT 59715

The following funds were transferred electronically between 1/1/2010 and 1/31/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
ABE (Adult Basic Ed)					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0351	Bozeman H S	1603515610BG	1/10/2010	39892	\$5,000.00
0351	Bozeman H S	1603515610EL	1/10/2010	39892	\$1,800.00
					\$6,800.00
County Total:					\$6,800.00

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CARRIE DICKSON, COUNTY TREASURER
315 4TH STREET
HAVRE MT 59501

The following funds were transferred electronically between 1/1/2010 and 1/31/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Title II Part A					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0427	Havre Elem	2104271410SLA	1/10/2010	39910	\$4,590.00
					\$4,590.00
Reading First					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
1207	Rocky Boy Elem	2112073509	1/10/2010	39928	\$39,329.00
					\$39,329.00
Indian Education for All					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0427	Havre Elem	2104274610IMP	1/10/2010	39906	\$2,525.00
					\$2,525.00
IDEA Part B					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0427	Havre Elem	2104277710INST	1/10/2010	39915	\$13,400.00
					\$13,400.00
County Total:					\$59,844.00

**Montana Office of Public Instruction
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PAULETTE DEHART, COUNTY TREASURER
316 N. PARK
HELENA MT 59623

The following funds were transferred electronically between 1/1/2010 and 1/31/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
ABE (Adult Basic Ed)					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0487	Helena Elem	2504875610BG	1/10/2010	39893	\$1,302.00
0487	Helena Elem	2504875610BG	1/10/2010	39893	\$21,698.00
					\$23,000.00
Enhancing Education Through Technology					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
1221	Lincoln K-12 Schools	2512216010CMP	1/10/2010	39920	\$8,430.00
					\$8,430.00
County Total:					\$31,430.00

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ANNABELLE GETZ, COUNTY TREASURER
PO BOX 100
SUPERIOR MT 59872

The following funds were transferred electronically between 1/1/2010 and 1/31/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Enhancing Education Through Technology					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0579	Superior K-12 Schools	3105796010CMP	1/10/2010	39921	\$24,300.00
					\$24,300.00
County Total:					\$24,300.00

**Montana Office of Public Instruction
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VICKIE ZEIER, COUNTY TREASURER
200 W. BROADWAY
MISSOULA MT 59802

The following funds were transferred electronically between 1/1/2010 and 1/31/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Title II Part A					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0584	Missoula H S	3205841410SLA	1/10/2010	39911	\$6,851.12
					\$6,851.12
Indian Education for All					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0584	Missoula H S	3205844610IMP	1/10/2010	39907	\$536.46
					\$536.46
ABE (Adult Basic Ed)					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0584	Missoula H S	3205845610BG	1/10/2010	39894	\$3,768.00
0584	Missoula H S	3205845610BG	1/10/2010	39894	\$19,007.00
0584	Missoula H S	3205845610EL	1/10/2010	39894	\$975.00
					\$23,750.00
IDEA Part B					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0584	Missoula H S	3205847710INST	1/10/2010	39916	\$12,420.82
					\$12,420.82
IDEA Part D					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0584	Missoula H S	3205847810	1/10/2010	39919	\$2,049.71
					\$2,049.71
County Total:					\$45,608.11

**Montana Office of Public Instruction
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JEANNE MOON, COUNTY TREASURER
20 4TH AVENUE SW
CONRAD MT 59425

The following funds were transferred electronically between 1/1/2010 and 1/31/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Reading First					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
1226	Heart Butte K-12 Schools	3712263509	1/10/2010	39927	\$14,522.63
					\$14,522.63
County Total:					\$14,522.63

**Montana Office of Public Instruction
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JOANNE JOHNSON, COUNTY TREASURER
415 S 4TH ST SUITE H
HAMILTON MT 59840

The following funds were transferred electronically between 1/1/2010 and 1/31/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
IDEA Part B					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
9690	Bitterroot Valley Coop	4196907710INST	1/10/2010	39917	\$4,363.00
					\$4,363.00
Title IID ARRA New Slate					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0740	Darby K-12 Schools	4107409310CMP	1/10/2010	39918	\$24,142.00
					\$24,142.00
County Total:					\$28,505.00

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BETTY ROMO, COUNTY TREASURER
400 2ND AVENUE SOUTH
WOLF POINT MT 59201

The following funds were transferred electronically between 1/1/2010 and 1/31/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Enhancing Education Through Technology					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0775	Poplar Elem	4307756010CMP	1/10/2010	39922	\$19,000.00
					\$19,000.00
County Total:					\$19,000.00

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PAM SHELTON, COUNTY TREASURER
PO BOX 167
FORSYTH MT 59327

The following funds were transferred electronically between 1/1/2010 and 1/31/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
ABE (Adult Basic Ed)					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0791	Forsyth H S	4407915610BG	1/10/2010	39895	\$3,500.00
					\$3,500.00
County Total:					\$3,500.00

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PAT CALLAGHAN, COUNTY TREASURER
155 W. GRANITE ROOM 206
BUTTE MT 59703

The following funds were transferred electronically between 1/1/2010 and 1/31/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
ABE (Adult Basic Ed)					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
1212	Butte H S	4712125610BG	1/10/2010	39896	\$2,500.00
					\$2,500.00
County Total:					\$2,500.00

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MAX LENINGTON, COUNTY TREASURER
PO BOX 35010
BILLINGS MT 59107

The following funds were transferred electronically between 1/1/2010 and 1/31/2010. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Title II, Part B Mathematics & Science Partnerships					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0965	Billings Elem	5609651510DML	1/10/2010	39912	\$5,000.00
					\$5,000.00
ABE (Adult Basic Ed)					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0965	Billings Elem	5609655610BG	1/10/2010	39897	\$20,000.00
					\$20,000.00
Vo Ed Carl Perkins State Leadership					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0983	Huntley Project K-12 Schools	5609838210SLC	1/10/2010	39914	\$55,000.00
					\$55,000.00
County Total:					\$80,000.00