
**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 9/1/2009 to 9/30/2009

WENDY OEHMCKE, COUNTY TREASURER
PO BOX 547
CHINOOK MT 59523

The following funds were transferred electronically between 9/1/2009 and 9/30/2009. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
T I Part G - School Improvement Grants					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
1213	Hays-Lodge Pole K-12 Schls	0312133309	09/10/2009	00039763	\$56,893.28
					\$56,893.28
Reading First					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0030	Harlem Elem	0300303509	09/10/2009	00039756	\$17,182.00
					\$17,182.00
County Total:					\$74,075.28

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JESS ANDERSON, COUNTY TREASURER
BOX 2549
GREAT FALLS MT 59403

The following funds were transferred electronically between 9/1/2009 and 9/30/2009. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Reading First					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0104	Centerville Elem	0701043509	09/10/2009	00039757	\$10,000.00
					\$10,000.00
County Total:					\$10,000.00

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KIM BUCHANAN, COUNTY TREASURER
311 WEST MAIN, ROOM 103
BOZEMAN MT 59715

The following funds were transferred electronically between 9/1/2009 and 9/30/2009. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Gifted and Talented					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0368	Belgrade Elem	1603681309	09/10/2009	00039764	\$16,630.00
					\$16,630.00
Title III Part A English Language Acquisition					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0350	Bozeman Elem	1603504109I	09/10/2009	00039754	\$5,998.91
					\$5,998.91
County Total:					\$22,628.91

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VICKI HARDING, COUNTY TREASURER
PO BOX 9 220 N SANSOME
PHILIPSBURG MT 59858

The following funds were transferred electronically between 9/1/2009 and 9/30/2009. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Enhancing Education Through Technology					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0416	Philipsburg K-12 Schools	2004166009CMP	09/10/2009	00039773	\$4,281.00
					\$4,281.00
County Total:					\$4,281.00

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CARRIE DICKSON, COUNTY TREASURER
315 4TH STREET
HAVRE MT 59501

The following funds were transferred electronically between 9/1/2009 and 9/30/2009. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Reading First					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
1207	Rocky Boy Elem	2112073509	09/10/2009	00039758	\$39,765.00
					\$39,765.00
County Total:					\$39,765.00

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PAULETTE DEHART, COUNTY TREASURER
316 N. PARK
HELENA MT 59623

The following funds were transferred electronically between 9/1/2009 and 9/30/2009. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Reading First					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0487	Helena Elem	2504873509	09/10/2009	00039759	\$775.25
0492	East Helena Elem	2504923509	09/10/2009	00039759	\$43,000.00
					\$43,775.25
IDEA Part D					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
9697	Prickly Pear Coop	2596977809	09/10/2009	00039778	\$20,000.00
					\$20,000.00
County Total:					\$63,775.25

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VICKIE ZEIER, COUNTY TREASURER
200 W. BROADWAY
MISSOULA MT 59802

The following funds were transferred electronically between 9/1/2009 and 9/30/2009. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Gifted and Talented					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0583	Missoula Elem	3205831309	09/10/2009	00039765	\$14,854.51
					\$14,854.51
Even Start					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0583	Missoula Elem	3205833809	09/10/2009	00039762	\$9,827.00
					\$9,827.00
Indian Education for All					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0854		3208544609IMP	09/10/2009	00039767	\$18,186.25
					\$18,186.25
Homeless Children and Youth					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0583	Missoula Elem	3205835709	09/10/2009	00039761	\$11,710.56
					\$11,710.56
IDEA Part B					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0584	Missoula H S	3205847709INST	09/10/2009	00039779	\$32,733.69
					\$32,733.69
County Total:					\$87,312.01

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BETTY ROMO, COUNTY TREASURER
400 2ND AVENUE SOUTH
WOLF POINT MT 59201

The following funds were transferred electronically between 9/1/2009 and 9/30/2009. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Indian Education for All					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0774	Frontier Elem	4307744609ISA	09/10/2009	00039768	\$5,994.00
					\$5,994.00
Enhancing Education Through Technology					
Questions? Contact: Charlotte McMilin; Phone: 444-4403; Fax: 444-1369; e-Mail: cmcmilin@mt.gov					
0775	Poplar Elem	4307756010CMP	09/10/2009	00039782	\$26,302.00
					\$26,302.00
County Total:					\$32,296.00

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BOYD JACKSON, COUNTY TREASURER
226 1ST STREET SOUTH
SHELBY MT 59474

The following funds were transferred electronically between 9/1/2009 and 9/30/2009. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Title II Part A					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0910	Shelby Elem	5109101409SLA	09/10/2009	00039769	\$12,203.83
					\$12,203.83
County Total:					\$12,203.83

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MAX LENINGTON, COUNTY TREASURER
PO BOX 35010
BILLINGS MT 59107

The following funds were transferred electronically between 9/1/2009 and 9/30/2009. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Gifted and Talented					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0965	Billings Elem	5609651309	09/10/2009	00039766	\$37,579.00
					\$37,579.00
Title II, Part B Mathematics & Science Partnerships					
Questions? Contact: Jurenne Fuchs; Phone: 444-2560; Fax: 444-1369; e-Mail: jfuchs@mt.gov					
0965	Billings Elem	5609651509DML	09/10/2009	00039772	\$6,100.00
					\$6,100.00
Reading First					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0965	Billings Elem	5609653509	09/01/2009	00039760	\$24,000.00
					\$24,000.00
Title III Part A English Language Acquisition					
Questions? Contact: Sunni Hitchcock; Phone: 444-3408; Fax: 444-1369; e-Mail: sunnih@mt.gov					
0965	Billings Elem	5609654109I	09/10/2009	00039755	\$1,401.62
					\$1,401.62
County Total:					\$69,080.62