
**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 1/1/2014 to 1/16/2014

JAMIE BAILEY, COUNTY TREASURER
PO BOX 2549
GREAT FALLS MT 59403

The following funds were transferred electronically between 1/1/2014 and 1/16/2014. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Indian Education for All					
Questions? Contact Sunni Hitchcock; Phone: 4064443408; Fax: 4064441369; E-Mail: sunnih@mt.gov					
0104	Centerville Elem	0701044614IMP	1/10/2014	00000041	\$200.00
					\$200.00

County Total:	\$200.00
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**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 1/1/2014 to 1/16/2014

KIM BUCHANAN, COUNTY TREASURER
311 WEST MAIN, ROOM 103
BOZEMAN MT 59715

The following funds were transferred electronically between 1/1/2014 and 1/16/2014. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Title II, Part B Mathematics & Science Partnerships					
Questions? Contact Sunni Hitchcock; Phone: 4064443408; Fax: 4064441369; E-Mail: sunnih@mt.gov					
0350	Bozeman Elem	1603501514MSP	1/10/2014	00000041	\$54,705.00
					\$54,705.00

County Total: \$54,705.00

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Payments from: 1/1/2014 to 1/16/2014

JACKIE BECKER, COUNTY TREASURER
PO BOX 180
CIRCLE MT 59215

The following funds were transferred electronically between 1/1/2014 and 1/16/2014. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
IDEA Part B					
Questions? Contact Charlotte McMilin; Phone: 4064444403; Fax: 4064441369; E-Mail: cmcmilin@mt.go					
9701	Prairie View Coop	2997017714INST	1/10/2014	00000041	\$6,000.00
					\$6,000.00

County Total:	\$6,000.00
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Federal Programs Monthly Payment Report**

Payments from: 1/1/2014 to 1/16/2014

CAROL TURK, COUNTY TREASURER
BOX 519
THOMPSON FALLS MT 59873

The following funds were transferred electronically between 1/1/2014 and 1/16/2014. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Indian Education for All					
Questions? Contact Sunni Hitchcock; Phone: 4064443408; Fax: 4064441369; E-Mail: sunnih@mt.gov					
0809	Dixon Elem	4508094614	1/10/2014	00000041	\$2,115.00
					\$2,115.00

County Total:	\$2,115.00
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