
**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 11/1/2013 to 11/30/2013

JAMIE BAILEY, COUNTY TREASURER
PO BOX 2549
GREAT FALLS MT 59403

The following funds were transferred electronically between 11/1/2013 and 11/30/2013. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Indian Education for All					
Questions? Contact Sunni Hitchcock; Phone: 4064443408; Fax: 4064441369; E-Mail: sunnih@mt.gov					
0104	Centerville Elem	0701044614IMP	11/10/2013	00000041	\$494.00
					\$494.00

County Total:	\$494.00
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**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 11/1/2013 to 11/30/2013

KATE SALOIS, COUNTY TREASURER
512 EAST MAIN
CUT BANK MT 59427

The following funds were transferred electronically between 11/1/2013 and 11/30/2013. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Title I Improvement					
Questions? Contact Sunni Hitchcock; Phone: 4064443408; Fax: 4064441369; E-Mail: sunnih@mt.gov					
0400	Browning Elem	1804003713	11/10/2013	00000041	\$354,709.00
					\$354,709.00

County Total: \$354,709.00

**Montana Office of Public Instruction
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Payments from: 11/1/2013 to 11/30/2013

JACKIE BECKER, COUNTY TREASURER
PO BOX 180
CIRCLE MT 59215

The following funds were transferred electronically between 11/1/2013 and 11/30/2013. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
IDEA Part B					
Questions? Contact Charlotte McMilin; Phone: 4064444403; Fax: 4064441369; E-Mail: cmcmilin@mt.go					
9701	Prairie View Coop	2997017714INST	11/10/2013	00000041	\$6,000.00
					\$6,000.00

County Total:	\$6,000.00
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Payments from: 11/1/2013 to 11/30/2013

VICKIE ZEIER, COUNTY TREASURER
200 W. BROADWAY
MISSOULA MT 59802

The following funds were transferred electronically between 11/1/2013 and 11/30/2013. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Title I Improving Basic Programs					
Questions? Contact Sunni Hitchcock; Phone: 4064443408; Fax: 4064441369; E-Mail: sunnih@mt.gov					
0584	Missoula H S	3205843113B	11/10/2013	00000041	\$46,877.47
					\$46,877.47

County Total: \$46,877.47