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**Montana Office of Public Instruction  
Federal Programs Monthly Payment Report**

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Payments from: 4/1/2015 to 4/17/2015

JAMIE BAILEY, COUNTY TREASURER  
PO BOX 2549  
GREAT FALLS MT 59403

The following funds were transferred electronically between 4/1/2015 and 4/17/2015. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
<b>Indian Education for All</b>					
Questions? Contact Juli Tenneson; Phone: 4064443408; Fax: 4064441369; E-Mail: jtenneson@mt.gov					
0104	Centerville Elem	0701044615IMP	4/9/2015	00041990	\$744.00
					<b>\$744.00</b>

<b>County Total:</b>	<b>\$744.00</b>
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Federal Programs Monthly Payment Report**

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Payments from: 4/1/2015 to 4/17/2015

KATE SALOIS, COUNTY TREASURER  
512 EAST MAIN  
CUT BANK MT 59427

The following funds were transferred electronically between 4/1/2015 and 4/17/2015. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
<b>Title I Improvement</b>					
Questions? Contact Juli Tenneson; Phone: 4064443408; Fax: 4064441369; E-Mail: jtenneson@mt.gov					
0400	Browning Elem	1804003715	4/9/2015	00041994	\$26,627.74
					<b>\$26,627.74</b>

**County Total: \$26,627.74**

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Payments from: 4/1/2015 to 4/17/2015

NITA CROCKETT, COUNTY TREASURER  
PO BOX 180  
CIRCLE MT 59215

The following funds were transferred electronically between 4/1/2015 and 4/17/2015. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
<b>IDEA Part B</b>					
Questions? Contact Charlotte McMilin; Phone: 4064444403; Fax: 4064441369; E-Mail: cmcmilin@mt.gov					
9701	Prairie View Coop	2997017715INST	4/7/2015	00041996	\$6,236.00
					<b>\$6,236.00</b>

<b>County Total:</b>	<b>\$6,236.00</b>
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Payments from: 4/1/2015 to 4/17/2015

VICKIE ZEIER, COUNTY TREASURER  
200 W. BROADWAY  
MISSOULA MT 59802

The following funds were transferred electronically between 4/1/2015 and 4/17/2015. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
<b>Title III Part A English Language Acquisition</b>					
Questions? Contact Juli Tenneson; Phone: 4064443408; Fax: 4064441369; E-Mail: jtenneson@mt.gov					
0583	Missoula Elem	3205834115I	4/9/2015	00041995	\$365.86
					<b>\$365.86</b>

<b>County Total:</b>	<b>\$365.86</b>
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Payments from: 4/1/2015 to 4/17/2015

DAN WHITESITT, COUNTY TREASURER  
415 S 4TH ST SUITE H  
HAMILTON MT 59840

The following funds were transferred electronically between 4/1/2015 and 4/17/2015. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
<b>IDEA Part B</b>					
Questions? Contact Charlotte McMilin; Phone: 4064444403; Fax: 4064441369; E-Mail: cmcmilin@mt.gov					
9690	Bitterroot Valley Coop	4196907715INST	4/7/2015	00041997	\$5,000.00
					<b>\$5,000.00</b>

<b>County Total:</b>	<b>\$5,000.00</b>
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Payments from: 4/1/2015 to 4/17/2015

CAROL TURK, COUNTY TREASURER  
BOX 519  
THOMPSON FALLS MT 59873

**The following funds were transferred electronically between 4/1/2015 and 4/17/2015. Please deposit to Fund 15.**

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
<b>Indian Education for All</b>					
Questions? Contact Juli Tenneson; Phone: 4064443408; Fax: 4064441369; E-Mail: jtenneson@mt.gov					
0804	Thompson Falls Elem	4508044615	4/9/2015	00041993	\$9,527.90
					<b>\$9,527.90</b>

**The following funds were transferred electronically between 4/1/2015 and 4/17/2015. Please deposit to Fund 15.**

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
<b>Indian Education for All</b>					
Questions? Contact Juli Tenneson; Phone: 4064443408; Fax: 4064441369; E-Mail: jtenneson@mt.gov					
0807	Trout Creek Elem	4508074615IMP	4/9/2015	00041991	\$10,000.00
					<b>\$10,000.00</b>

<b>County Total:</b>	<b>\$19,527.90</b>
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Payments from: 4/1/2015 to 4/17/2015

SHERRY LONG, COUNTY TREASURER  
217 N. 27TH STREET CTY. COURTHOUSE  
BILLINGS MT 59101

The following funds were transferred electronically between 4/1/2015 and 4/17/2015. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
<b>Migrant Consortium</b>					
Questions? Contact Juli Tenneson; Phone: 4064443408; Fax: 4064441369; E-Mail: jtenneson@mt.gov					
0983	Huntley Project K-12 Schools	5609834315	4/7/2015	00041998	\$30,000.00
					<b>\$30,000.00</b>

**County Total: \$30,000.00**