



Office of Public Instruction  
Denise Juneau,  
Superintendent  
PO Box 202501  
Helena, MT 59620-2501

### CERTIFICATION FOR INDIRECT COST RATE

For FY 2014-2015

Due April 30, 2014

| SS # | School System (SS) Name | County # | County   | LE's Included                          |
|------|-------------------------|----------|----------|--|
| 0213 | Spring Creek Elementary | 02       | Big Horn | EL 0020 Spring Creek Elem<br>HS<br>K12 |

**Proposed Restricted Indirect Cost Rate** \_\_\_\_\_ % (Round to nearest hundredth (X.XX%) of a percent.)

INSTRUCTIONS: Complete and submit with one copy of each application for Indirect Cost Rate. A single application by School System (SS) should be submitted for the elementary and high school district. A copy of this certification will be returned upon approval of your rate.

This is to certify that I have reviewed the indirect cost rate proposal submitted herewith and to the best of my knowledge and belief:

(1) All costs included in this proposal to establish the final indirect cost rate for the periods indicated above are allowable in accordance with the requirements of the Federal award(s) to which they apply and OMB Circular A-87, "Cost Principles for State and Local Governments." Unallowable costs have been adjusted in allocating costs as indicated in the attached Predetermined Indirect Cost Allocation - Schedule A.

(2) All costs included in the proposal are properly allocable to Federal awards on the basis of a beneficial or casual relationship between the expenses incurred and the agreements to which they are allocated in accordance with applicable requirements. Further, the same costs that have been treated as indirect costs have not been claimed as direct costs. In addition, similar types of costs have been accounted for consistently and the Office of Public Instruction will be notified of any accounting changes that would affect the predetermined rate.

I declare that the foregoing is true and correct.

|  |                                   |                 |
|--|-----------------------------------|-----------------|
| <b>Signature of District Superintendent or Board Chairperson</b> | <b>Street Address or P.O. Box</b> |                 |
|  | Box 118                           |                 |
| <b>Printed Name of Authorized Official</b>                       | <b>City</b>                       | <b>Zip Code</b> |
|  | Decker                            | 59025           |
| <b>Title</b>   | <b>Date</b>                       |                 |

Send completed form to:  
School Accounting and Budgeting  
Office of Public Instruction  
PO Box 202501  
Helena, MT 59620-2501

#### ACCEPTED AND APPROVED FOR THE SUPERINTENDENT OF PUBLIC INSTRUCTION BY:

|                                 |               |
|---------------------------------|---------------|
| <b>Approved Rate for FY2015</b> | Date Approved |
|                                 | Signature     |



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|------|-------------------------|----------|----------|---|
| 0214 | Pryor Public Schools    | 02       | Big Horn | EL 0021 Pryor Elem<br>HS 1214 Plenty Coups H S<br>K12 |

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| <b>Signature of District Superintendent or Board Chairperson</b> | <b>Street Address or P.O. Box</b> |                 |
|  | Box 229                           |                 |
| <b>Printed Name of Authorized Official</b>                       | <b>City</b>                       | <b>Zip Code</b> |
|  | Pryor                             | 59066           |
| <b>Title</b>   | <b>Date</b>                       |                 |

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| SS # | School System (SS) Name | County # | County   | LE's Included                                    |
|------|-------------------------|----------|----------|--|
| 0216 | Hardin Public Schools   | 02       | Big Horn | EL 0023 Hardin Elem<br>HS 1189 Hardin H S<br>K12 |

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| <b>Signature of District Superintendent or Board Chairperson</b> | <b>Street Address or P.O. Box</b> |                 |
|  | 585 W. John Deere Road            |                 |
| <b>Printed Name of Authorized Official</b>                       | <b>City</b>                       | <b>Zip Code</b> |
|  | Hardin                            | 590342505       |
| <b>Title</b>   | <b>Date</b>                       |                 |

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|------|--------------------------|----------|----------|--|
| 0218 | Lodge Grass Public Schls | 02       | Big Horn | EL 0025 Lodge Grass Elem<br>HS 1190 Lodge Grass H S<br>K12 |

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| <b>Signature of District Superintendent or Board Chairperson</b> | <b>Street Address or P.O. Box</b> |                 |
|  | PO Box 810                        |                 |
| <b>Printed Name of Authorized Official</b>                       | <b>City</b>                       | <b>Zip Code</b> |
|  | Lodge Grass                       | 590500559       |
| <b>Title</b>   | <b>Date</b>                       |                 |

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|------|-------------------------|----------|----------|---------------------------------|
| 0219 | Wyola Elementary        | 02       | Big Horn | EL 0026 Wyola Elem<br>HS<br>K12 |

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|  | PO Box 66                         |                 |
| <b>Printed Name of Authorized Official</b>                       | <b>City</b>                       | <b>Zip Code</b> |
|  | Wyola                             | 59089           |
| <b>Title</b>   | <b>Date</b>                       |                 |

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